

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

June 10, 2009

Mr. Dewitt Jones
Executive Vice President
Boston Community Capital
56 Warren St. – Palladio Hall
Boston, MA 02119-3236

Re: DE 09-106 BCC Solar Energy Advantage - Washington Elms
DE 09-107 BCC Solar Energy Advantage - Walden Square
DE 09-108 BCC Solar Energy Advantage - North Village
DE 09-109 BCC Solar Energy Advantage - Riverview
DE 09-110 BCC Solar Energy Advantage – Mishawum

Applications for Certification as REC Eligible Facilities

Dear Mr. Jones:

This letter serves as an acknowledgement of BCC Solar Energy Advantages' Applications for Certification as REC Eligible Facilities, received June 8, 2009. Please reference the docket numbers cited above on any additional materials to be filed in these matters. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in these dockets a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
DAH/jc

DEWITT JONES
BCC SOLAR ENERGY ADVANTAGE
56 WARREN STREET
PALLADIO HALL
BOXTON MA 02119-3236

Docket #: 09-110 Printed: June 15, 2009

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF
RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
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